ATTORNEY DOCKET NO. 200209014-1

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commission r for Patents PO Box 1450 Al xandria, VA 22313-1450

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Transmitted herewith f	or filing under 37	CFR 1.53(b)	is a(n): (X) Utility	() Design
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(x) original patent application,

() continuation-in-part application

INVENTOR(S): Darwin Mitchel Hanks

TITLE: **Focus Control**

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(X)	The Declaration and Power of Attorney	() signed (X) unsigned or partially signed
(X)	8 sheets of drawings (one set)	() Associate Power of Attorney
(x)	Form PTO-1449 ()	Information Disclosure Statement and Form PTO-1449
()	Priority document(s) () (Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	5) TOT	
TOTAL CLAIMS	24 — 20	4	X \$18	\$	72
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$	84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)			\$	750	
TOTAL FILING FEE			\$	906	
OTHER FEES			\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	906

to Deposit Account 08-2025. At any time during the pendency of this Charge \$_ 906 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV101192809US

Date of Deposit Aug. 29, 2003

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, 22313/

Typed Name: Christopher B. Miller

Respectfully submitted,

Darwin Mitchel Hanks

Christopher B. Miller

Attorney/Agent for Applicant(s)

Reg. No. 48,398

Date: Aug. 29, 2003

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